

# MANITOU MESSENGER

[www.lakemanitou.org](http://www.lakemanitou.org) | [facebook.com/manitouassociation](https://facebook.com/manitouassociation)



## UPCOMING EVENTS

Be sure to mark your calendars for these events and check the LMA website and Facebook page for full details on each event. It's going to be an awesome summer on Lake Manitou!

**May 20, 9 a.m.** - LMA Q&A, Moose Lodge.

**June 10, 8 a.m. to 2:30 p.m.** - Indiana Boaters Education class, Moose Lodge. Lunch provided.

**June 24, 9 a.m.** - LMA Annual Meeting and election of board members. *Must be a member to vote.*

**July 1** - Youth Fishing Clinic, Woodlawn Hospital.

**July 8** - Lake Manitou Historic Tour by boat. Departs from the Elks Lodge. Rain date, July 15).

**July 29** - LMA Poke Run. Starts and finishes at the Moose Lodge.

**Aug. 19, 9 a.m.** - LMA Q&A, Elks lodge.



Summer is right around the corner!

### PERIMETER NAVIGATION BOUYS

The perimeter lighted buoys were installed the 3rd week of April. We need your help! If you see a buoy that breaks away or is not lighted at night please e mail [kenny@rochesterhomesinc.com](mailto:kenny@rochesterhomesinc.com).

### ECO ZONE / PRAIRE

Last year we installed red flashing lights to assist law enforcement at night. Based on your input we changed them to white non flashing lights. The board met with the DNR in our 10-22 monthly meeting to discuss options with this eco zone. As of now we will continue to monitor the much needed aquatic plants in this area and keep the size and location as is.

### WATER QUALITY TESTING

The LMA is entering into a contract with Cardno to obtain professional water testing for 2023. They will perform water testing at 7 points in our water shed and 3 in lake locations. At the end of the season they will collect other data from the state and provide us with a historical summary of our water quality.

### ANNUAL MEETING

Our annual meeting is set for June 24th at 9 a.m. at the Moose lodge. We will be voting for 4 board seats in the meeting. Remember you must be a member to vote for who sits on the board so make sure your dues are paid. Looking forward to a great summer.

# AQUATIC PLANT CONTROL

We continue to contract for Tier 2 testing to ensure that the necessary plant life needed for our fishery and ecosystem is viable. The state of Indiana has approved 35.57 acres of aquatic plant treatment in the main lake. Our goal is to work with DNR to manage plant life in main navigable areas (see yellow,

red and green areas on the map below). If you live in the channels (see blue areas on the map), and you desire treatment, contact [jim@aquaticweedcontrol.com](mailto:jim@aquaticweedcontrol.com). The state has permitted 20.97 acres for the channels. You should have received a sign up already. If not contact Jim.



# SUCCESSFUL SECOND YEAR FOR THE LAKE MANITOU ENDOWMENT

The **Lake Manitou Maintenance and Sustainability Fund** received truly generous donations in 2022, the second year of existence. The association is pleased to recognize the individuals, families, businesses and funds listing to the right for their support.

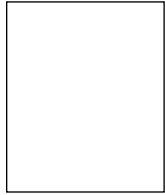
The fund was created to provide long-term conservation, support and protection efforts of Lake Manitou. If you are interested in learning more about this endowment fund, please contact Brian Johnson, Director of Development at Northern Indiana Community Foundation, at **574-223-3223** or **[nicf.org](http://nicf.org)**



## 2022 LMA ENDOWMENT DONATIONS

Anonymous  
John B. and Elaine Briggs  
Mr. Stephen A. Cox  
Ms. Kathy Crist  
Raymond and Tambra Davis  
Fretz Abstract Company  
Estate of Willfred Harley  
David and Alison Heyde  
Wayne B. and Jill S. Holleman  
Keller Family Foundation  
Karen and Mark Koten  
Ronald and Donna Kuehl  
Lake Manitou Association  
Chris and Andi Lee  
Ed and Bonnie Lewis  
Ms. Mary Mulvaney Marks  
Robert and Patty McGuire  
Ms. Marcia J. Moore  
Northern Indiana Community Foundation  
Richard K. and Martha F. Ortman  
Mr. Stan Ortman  
Buddy and Lee Ann Pollack  
Stanley A. and Kathryn T. Rebber  
John and Karen Robinson  
Robert and Patti Ryan  
David and Catherine Simmons  
Charles and Patricia Wyman Charitable Fund

In Memory of Jack Brown  
In Memory of Mary Olson and Bertie Smith  
In Memory of Walter Scobie



Lake Manitou Association  
 P.O. Box 376, Rochester, IN 46975  
[www.lakemanitou.org](http://www.lakemanitou.org)

**It's not too late to get your membership dues in! Simply return the form below along with your check or pay online at <https://www.lakemanitou.org/join>**

We look forward to seeing you out enjoying time with family and friends on the water this year!

Cheers to another great summer on Lake Manitou!

-LMA Board

# MEMBERSHIP FORM

- Silver Member - \$100
- Gold Member - \$250
- Platinum Member - \$500
- Diamond Member - \$1,000



**Thank You for your SUPPORT!**

Name: \_\_\_\_\_

Lake Address: \_\_\_\_\_

Lake Ph: \_\_\_\_\_ Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Your support is the heartbeat of Lake Manitou. To become a member, complete the information above, select your membership category, and submit the corresponding dues along with this postcard. **Please make checks out to: Lake Manitou Association. Mail to: P.O. Box 376, Rochester, IN 46975.** Dues are for current calendar year. EMAIL US with any questions: [info@lakemanitou.org](mailto:info@lakemanitou.org) -- Visit our website: [lakemanitou.org](http://lakemanitou.org)